THE BIRTH OF PRAISE

Genesis 29:31-35 And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren. 32And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. 33And she conceived again, and bare a son; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon. 34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. 35And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

- I. The story of Leah
 - A. Her beauty
 - 1. Leah knew that she did not look as good as her little sister Rachel
 - a) Whether it was in her face or her figure
 - b) She understood that Rachel was more attractive than her
 - (1) The Bible even declares that Rachel was beautiful
 - c) She suffered with feelings of inadequacy
 - 2. This was reinforced in Leah on the day of her wedding
 - a) She was only able to be married to Jacob due to deception
 - b) Her Father, Laban was basically saying, "You'll never be able to get married on your own

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B. Her Marriage

- 1. After she was married to Jacob, he worked another seven years to be able to marry Rachel.
 - a) He was never content with her.
 - b) She could never please or satisfy her husband
- 2. She was hated disfavored
 - a) Jacob was indifferent to her
 - b) He did not care for her at all
 - c) Jacob never failed to express his love for Rachel

C. The Lord Saw Leah

- 1. Leah had a secret pain
 - a) She couldn't find comfort with her husband
 - b) She couldn't find comfort with her sister
 - (1) She really didn't have anyone that she could talk to about it
- 2. But God saw her pain
 - a) God saw the secret hurt in her heart
 - b) When no one else knows, God knows

II. Leah's Sons

A. Biblical names

1. Biblical names mean something

- 2. People were named for the circumstances that surrounded their birth.
- 3. Leah named the children, Jacob
- B. Reuben
 - 1. Reuben means seeing or sight
 - a) This is on two levels
 - (1) First God has seen me and blessed me
 - (2) Second, now my husband will see me and love me
 - b) But nothing changed
- C. Simeon
 - 1. Simeon means hearing or heard
 - a) Again this is on two levels
 - (1) First God has heard me and blessed me
 - (2) Second, now my husband will listen to me and acknowledge me
 - b) But again nothing changed
- D. Levi
 - 1. Levi means to be joined or together
 - a) This is only on one level
 - (1) Unlike the other two, God is not even mentioned at the birth of Levi.
 - (2) I want to be joined to my husband
 - (3) I want us to be a family

b) But nothing changed

E. Judah

- 1. Judah means praise
 - a) After trying to get Jacob's attention for all these years
 - b) Leah made a decision that this next boy isn't going to be about Jacob at all.
 - c) I'm going to name him Judah, and I'm going to praise the Lord

III. The Lineage of Praise

- A. The Tribe of Judah
 - 1. Judah's descendents became a great tribe in the nation of Israel
 - a) Over 1 million people by the time of the Exodus from Egypt
 - 2. Praise makes the church grow.
 - a) When you start praising God, it just has a tendency to grow and become bigger
 - b) Because as you lift up Jesus, he draws all men unto him
- B. Judah at the Door
 - 1. After the Exodus and during the time of wandering in the desert
 - 2. Israel created the Tabernacle in the Wilderness
 - 3. Every time that they stopped to make camp, the first thing that went up was the Tabernacle.

- 4. The tribe that set up their tents right at the door of the Tabernacle was always Judah
 - a) You couldn't get to the door without going by praise
 - b) All the other tribes were looking at the walls, but Judah was looking at the door.
- 5. You can't find your way out of your situation?
 - a) It's time to praise the Lord
 - b) Your praise might show someone else the door to the presence of God

C. David

- 1. Was the greatest earthly king that Israel ever had.
- 2. He was anointed and chosen by God to be the king of Israel
- 3. David was a descendent from the Tribe of Judah
 - a) After countless defeats Israel's greatest victories came under the rule of David
 - b) You can't get the victory over your enemy?
 - c) It's time to praise the Lord
 - d) Your praise can bring you the victory
 - (1) Walls of Jericho came down
 - (2) Sis. O'Donell
 - (3) Paul & Silas released from Prison
 - (4) From Jerry Jones, death-row inmate baptized and the chains fell off

- (5) Both guards got baptized as well
- D. Jesus Christ
 - 1. Jesus was born to Joseph and Mary
 - a) Joseph was the descendant of David he was from the Tribe of Judah
 - b) Jesus was born in Bethlehem which is called the city of David
 - c) Your praise can bring you salvation
 - (1) You receive the Baptism of the Holy Ghost when you start praising God
 - (2) It's when you start praising God that He takes control of your tongue and you start speaking in another language.
 - (3) That all comes out of praise.
- IV. Let's praise the Lord
 - A. Those who can praise God

Psalm 115:17 The dead praise not the LORD, neither any that go down into silence.

- 1. The only ones that cannot praise the Lord are those that are dead.
 - a) If you've got life you can praise the Lord
- B. From the Heart
 - 1. I praise God in my heart, God knows that I praise Him from

within

Matthew 12:34 ...for out of the abundance of the heart the mouth speaketh.

- a) Praise in your heart comes out of your mouth
- b) Praise in your heart comes out in your hands
- c) Praise in your heart comes out in your feet
- d) Praise in your heart comes out in your life
- C. How can we praise the Lord?

Psalm 150:1-6

Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness. Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Let every thing that hath breath praise the LORD. Praise ye the LORD.