



## **Beyond The Veil**

Heb 9:2-12

2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

KJV

### **I. The Tabernacle**

Subsequent to the miraculous Exodus from Egypt, God designed a way of worship for His people who had just been liberated from 400 years of bondage...

He gave Moses instructions for a Tabernacle in the Wilderness...

· Three Arenas of Worship

1. The outer court,
2. the holy place,
3. And the most Holy.

The first arena was a place of sacrifice; no one could appear before Jehovah empty handed.

It was a type of praise and thanksgiving...

a. The Alter of Burnt Offering

Daily, weekly, monthly and annual sacrifices offered...

Blood was shed there... “without the shedding of blood there can be no remission of sins.”

It represents an altar of repentance for us.

b. The Laver of Water

Priests were required to wash before entering the Holy Place

Violation was punishable by death

It represents Baptism to for us.

From there, The Outer Court, the priests entered the Inner Court – or the Holy Place.

It was a place of service.

a. *Table of Shewbread*

A small table made of Acacia wood, lined with gold – held loaves of bread...dishes, cups...

Each Sabbath, the Bread was replaced and eaten by the Priests.

Bread represented the body of Jesus Christ the “Bread of Life”... and also the Word of God.

b. *Altar of Incense*

A small altar where incense was burned “continually”...

Incense represents prayer and praise...

c. *Golden Candlestick*

A candelabra made of pure gold...worth approx. \$34,000

...provided light for the priests to perform their duties...

Burned from evening until morning.

This too represented Jesus Christ – the “Light of the World”

Finally... the High Priest (alone and only once a year) entered the Holy of Holies...

· The Process

1. Outer Court – Sacrifice, wash...

2. Inner Court – dress the Golden Candlestick, replace and eat showbread, burn incense...

Then, He would pull back a large veil that separated the inner court or holy place from the Holy of Holies...

The veil was made of fine linen dyed blue, purple and scarlet with figures of cherubim woven into the material...

It was hung with rings of gold attached to a wood frame overlaid with gold.

Beyond that veil was the Holy of Holies...also called the “Most Holy Place”.

Inside this small compartment was that sacred box called the “Ark of the Covenant”.

Approximately 4' long x 2' high x 2' wide...

Inside this box was the Law written on two tables of stone by the finger of God... a pot of manna ... and Aaron's rod that budded...

The Ark's lid was called the "Mercy Seat"... it was made of solid gold.

On either end was a cherubim with wings extended, facing each other, looking downward to the Mercy Seat.

"Mercy Seat" could appropriately be called the "Throne of God"...

It's where God manifested Himself to Moses and the High Priests...

Exodus 25:22 God said, "...there will I meet with thee."

God's divine presence occupied the space above the Ark of the Covenant.

No natural light...no produced light...nothing but the pure Shekinah Glory of God.

The Glory of God...the power of God... the presence of God filled that room.

ONCE A YEAR, THE HIGH PRIEST WAS PRIVILEGED TO GO BEYOND THAT VEIL...

He trembled...

He felt unworthy...but didn't want to leave...

The Creator of everything was in that room.

The Great I Am was present there.

He was in the presence of Jehovah...

Everything that God was and is was present in that room.

- |                      |               |                                    |
|----------------------|---------------|------------------------------------|
| 1. Jehovah-jireh     | Genesis 22:14 | The LORD will provide              |
| 2. Jehovah-rapha     | Exodus 15:26  | The LORD that heals                |
| 3. Jehovah-nissi     | Exodus 17:15  | The LORD our banner (victory)      |
| 4. Jehovah-m'kaddesh | Exodus 31:13  | The LORD that sanctifies           |
| 5. Jehovah-shalom    | Judges 6:24   | The LORD our peace                 |
| 6. Jehovah-sabaoth   | I Samuel 1:3  | The LORD of hosts (i.e., almighty) |
| 7. Jehovah-elyon     | Psalms 7:17   | The LORD most high                 |
| 8. Jehovah-raah      | Psalms 23:1   | The LORD my shepherd               |
| 9. Jehovah-hoseenu   | Psalms 95:6   | The LORD our maker                 |
| 10. Jehovah-tsidkenu | Jeremiah 23:6 | The LORD our righteousness         |
| 11. Jehovah-shammah  | Ezekiel 48:35 | The LORD is present                |

The entirety of God's essence...

Everything he needed...everything the people needed... was beyond that veil.

## II. The Tabernacle represents Jesus Christ

The Bible tells us that everything that happened... everything involved in the OT Tabernacle was fulfilled in Jesus Christ...

1. Altar – Sacrifice – Calvary ... our repentance

2. Laver – washing – Burial ... our baptism

3. Bible calls Him our “High Priest”

4. A “more perfect Tabernacle”

AND IN HEBREWS CHAPTER 10...BIBLE TELLS US THAT HIS “FLESH” IS THE “VEIL”.

What’s the Name of the flesh? JESUS.

So then, Jesus is the veil.

And we need to find out what’s beyond that veil or that Name.

In the Bible and in Bible times, a name carried a lot of significance.

People often used names to reveal something about the characteristics, history, or nature of individuals, and God did too.

Thus, God changed the name of Abram (meaning exalted father) to Abraham (father of a multitude), and the name of Jacob (heel catcher, supplanter) to Israel (he will rule with God).

Even in the New Testament, Jesus changed the name of Simon (hearing) to Peter (a rock).

The angel said of Mary, “And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins” (Matthew 1:21).

Jesus is the culmination of all the Old Testament names of God.

It is the highest, most exalted name ever revealed to humanity.

The name of Jesus is the name of God that He promised to reveal when He said, “*Therefore my people shall know my name*” (Isaiah 52:6).

It is the one name of Zechariah 14:9 that encompasses and includes all the other names of God within its meaning. **9 “And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.”**

The New Testament church is identified by the name of Jesus.

In fact Jesus said we would be hated among all people for His name’s sake (Matthew 10:22).

The early church was persecuted for the name of Jesus (Acts 5:28; 9:21; 15:26), and they considered it a privilege to be counted worthy to suffer for His name (Acts 5:41).

Peter stated that the lame man at the Gate Beautiful was healed “by the name of Jesus Christ of Nazareth” (Acts 4:10).

He then explained the supremacy and necessity of this name in receiving salvation:

*“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved”* (Acts 4:12).

The apostle Paul said that it is “*a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth*” (Philippians 2:9-10).

Because of the exalted position of this name, we are to rely upon the name of Jesus in all we do or say:

*“Whatsoever ye do in word or deed, do all in the name of the Lord Jesus”* (Colossians 3:17).

We teach and preach in the name of Jesus (Acts 4:17-18; 5:28).

We cast out devils, receive supernatural power and protection, and pray for the sick—all in the name of Jesus (Mark 16:17-18; James 5:14).

Signs and wonders are done by the name of Jesus (Acts 4:30).

We pray and make requests known to God in the name of Jesus (John 14:13-14; 16:23).

We gather together in the name of Jesus (Matthew 18:20).

We baptize in the name of Jesus (Acts 2:38)!

Does this mean though, that the name of Jesus is a kind of magical formula? Of course not.

The power does not come in the pronunciation of the Name.

It's not in the spelling of the Name.

**IT'S WHAT'S BEHIND THAT NAME OR BEYOND THAT VEIL!**

1. Isaiah 40:3 prophesied that a voice in the wilderness would cry, "*Prepare ye the way of the LORD*" (Jehovah); Matthew 3:3 says John the Baptist is the fulfillment of this prophecy.

· Of course, we know that John prepared the way of the Lord Jesus Christ. Since the name Jehovah was the sacred name for the one God, the Bible would not apply it to anyone other than the Holy One of Israel; here it is applied to Jesus.

2. Jeremiah 23:5-6 speaks of a righteous Branch from David—a clear reference to the Messiah—and names Him "THE LORD OUR RIGHTEOUSNESS." In other words, Jesus is "Jehovah Our Righteousness."

3. Isaiah prophesied that the glory of the LORD would be revealed to all flesh (Isaiah 40:5). Since Jehovah said He would not give His glory to another (Isaiah 42:8; 48:11), we know He could only fulfill this prophecy by revealing Himself.

· In the New Testament we find that Jesus had the glory (John 1:14; 17:5). He is the Lord of glory (I Corinthians 2:8). Since Jesus has Jehovah's glory, He must be Jehovah.

4. Jehovah said in Isaiah 52:6, "*Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak; behold, it is I*".

· And we know that Jesus is the One who declared the LORD's name (John 1:18; 17:6; 17:26 & Hebrews 2:12). Thus, He must be Jehovah.

5. The LORD said, "*That unto me every knee shall bow, every tongue shall swear*" (Isaiah 45:23). Paul quoted this verse of Scripture to prove that all shall stand before the judgment seat of Christ (Romans 14:10-11). Paul also wrote, "*That at the name of Jesus every knee should bow*" (Philippians 2:10).

6. When Paul, the educated Jew, the Pharisee of Pharisees, the fanatic persecutor of Christianity, was stricken on the road to Damascus by a blinding light from God, he asked, "*Who art thou, Lord?*" As a Jew, he knew there was only one God and Lord, and he was asking, "*Who are You, Jehovah?*" The Lord answered, "*I am Jesus*" (Acts 9:5).

Everything that God was in that OT Tabernacle behind the veil...

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|----------------------|------------------------------------|
| 1. Jehovah-jireh     | The LORD will provide              |
| 2. Jehovah-rapha     | The LORD that heals                |
| 3. Jehovah-nissi     | The LORD our banner (victory)      |
| 4. Jehovah-m'kaddesh | The LORD that sanctifies           |
| 5. Jehovah-shalom    | The LORD our peace                 |
| 6. Jehovah-sabaoth   | The LORD of hosts (i.e., almighty) |
| 7. Jehovah-elyon     | The LORD most high                 |
| 8. Jehovah-raah      | The LORD my shepherd               |

- 9. Jehovah-hoseenu      The LORD our maker
- 10. Jehovah-tsidkenu    The LORD our righteousness
- 11. Jehovah-shammah      The LORD is present

We find behind the veil of the Name of Jesus...

### **Jesus Is Jehovah (II)**

| <b>Name</b>                             | <b>Jesus Is Our:</b>           | <b>Scripture</b>    |
|---|--------------------------------|---------------------|
| 1. Jehovah-jireh<br>(provider)          | Provider<br>(of the sacrifice) | Hebrews 10:10-12    |
| 2. Jehovah-rapha<br>(healer)            | Healer                         | James 5:14-15       |
| 3. Jehovah-nissi<br>(banner, victory)   | Victory                        | I Corinthians 15:57 |
| 4. Jehovah-m'kaddesh<br>(sanctifier)    | Sanctifier                     | Ephesians 5:26      |
| 5. Jehovah-shalom<br>(peace)            | Peace                          | John 14:27          |
| 6. Jehovah-sabaoth<br>(Lord of hosts)   | Lord of Hosts                  | James 5:4-7         |
| 7. Jehovah-elyon<br>(most high)         | Most High                      | Luke 1:32, 76, 78   |
| 8. Jehovah-raah<br>(shepherd)           | Shepherd                       | John 10:11          |
| 9. Jehovah-hoseenu<br>(maker)           | Maker                          | John 1:3            |
| 10. Jehovah-tsidkenu<br>(righteousness) | Righteousness                  | I Corinthians 1:30  |
| 11. Jehovah-shammah<br>(present)        | Ever-Present<br><br>One        | Matthew 28:20       |

SINCE THERE IS ONLY ONE JEHOVAH ACCORDING TO DEUTERONOMY 6:4...

EVERY THING HE IS – WE GET IT ALL BEYOND THE VEIL OF THE NAME OF JESUS!

The entirety of God's essence...is behind the Name! (expound)