What You Give Is What You Get PRINCIPLES OF GIVING

Judg 1:7

7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: <u>as I have</u> <u>done, so God hath requited me.</u> And they brought him to Jerusalem, and there he died.

7999 shalam (shaw-lam');

a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, **to reciprocate** (in various applications):

KJV-- make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render<u>, requite</u>, make restitution, restore, reward, X surely.

Exod 21:23

23 And if any mischief follow, then thou shalt give life for life,

Exod 21:24

24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

Exod 21:25

25 Burning for burning, wound for wound, stripe for stripe.

Lev 24:19

19 And if a man cause **a blemish** in his neighbour; as he hath done, so shall it be done to him;

Lev 24:20

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

Lev 24:21

21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

SAMUEL IN SLAYING AGAG SPOKE THIS PRINCIPLE TO HIM

1 Sam 15:33

33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

lsa 33:1

1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Matt 7:1

1 Judge not, that ye be not judged.

Matt 7:2

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Luke 6:37

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke 6:38

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. <u>For</u> with the same measure that ye mete withal it shall be measured to you again.

James 2:13

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

Rev 13:10

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev 16:6

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

Judges 1:1-8 PP13

- (1.) What a great man this Adoni-bezek had been,
- (2.) how great in the field, where armies fled before him,
- (3.) how great at home, where kings were set with the dogs of his flock;
- (4.) yet now himself a prisoner, and reduced to the extremity of meanness and disgrace.
- (5.) See how changeable this world is, and how slippery its high places are. <u>Let not the highest be proud, nor the strongest</u> <u>secure</u>, for they know not how low they may be brought before <u>they die</u>.

how justly he was treated as he had treated others.

how honestly he owned the righteousness of God herein: As I have done, so

God has requited me.

See the power of conscience, when God by his judgments awakens <u>it</u>,

How it brings sin to remembrance, and subscribes to the justice of God.

He that in his pride had set God at defiance now yields to him,

And reflects with as much regret upon the kings under his table as ever he had looked upon them with pleasure when he had them there.

WHAT REGRETS WILL YOU HAVE? OR HAVE ALREADY?

YOU CAN LEAVE THEM HERE TONIGHT WITH JESUS!