"God is interested in refugees"

Ps. 9: 9,10 46:1 (read)

Dictionary Refuge: "a shelter, a place that provides protection from danger and distress.

God is my refuge. In him I find that <u>place of peace and protection</u> from this world.

During times of instability, he is my strength and shelter.

When problems and trials come my way, its <u>God that fights my</u> <u>battles</u> for me.

He enables me to be <u>an over comer</u>!!!

Today, we hear the word "refugee" quote often.

When a war or another country invades, the <u>people flee</u> for their life.

They run from their homes and run into the <u>mts and woods</u> to escape harm.

If they flee into <u>another city or country</u> for safety, they are called "refugees".

This morning! There are <u>refugee camps</u> in Pakistan and surrounding countries around

Afghanistan that house 1,000s of people that ran for their life's when America

began bombing the Taliban government.

There **are refugee camps** in Israel, Africa and Central America, war torn countries all over the globe today.

They are a <u>displaced people</u>. They are a <u>people w/o a country</u>. They <u>seek peace and safety</u> in a better place. God loves refugees this morning! ********

Heb. 11 tells us Abraham was a refugee. (read vs. 8-10, 13-16)

Whether you realize it or not, **you are a refugee.** You use to <u>belong to this world and all its sin</u> but when you became born again,

you left the world

behind.

You fled from sin and judgement and <u>ran into the church</u> for safety.

The Lord met you here and filled you with his presence.

It was here that you <u>felt peace and security</u>.

It was here that you found hope for the future.

Jesus became a refuge for our souls and we became a refugee. God loves refugees!

Heb. 11 points out that <u>if we look for the opportunity</u> to return back to this world, we will find it. But we must be <u>like Abraham</u> <u>that</u> wasn't *looking for a hole in the fence*.

-he **had his mind on another place**, a place called Heaven. -that New Jerusalem that was **built by God** himself.

"wherefore God was not ashamed to be called their God for he hath prepared for them a city" *For those that honor the Lord by living as "strangers and pilgrims" in this life and yearn to be with God in another life, he will acknowledge them and <u>call them his children</u>

God loves me and you this morning because we are his children. <u>We are refugees</u> from this world <u>on our way to glory!</u>

Prov. 18:10 "The name of the Lord is a strong tower that the righteous runneth into and is

safe"

II Sam. 22:50 "He is the tower of salvation and showeth mercy to his anointed"

This church stands a place of refuge for the <u>hurting and abused</u> of this world to find healing.

-we are the paramedics that must mend them back to health.

What would it be like if someone <u>sick or was involved</u> in a accident, went to the ER, but

no one waited

on them?

What would it be like if they did <u>shake their hands and found out</u> their name but never

paid any attention

to them?

(They'd only get <u>sicker and eventually</u> die, <u>right there in the</u> waiting room)

This church is a "waiting room", we're <u>all here to be healed and</u> <u>delivered</u> from our sins.

We're waiting for God to come back and take us home to Heaven!

What would it feel like if while we were in the ER, that the <u>nurse</u> <u>tried to poison</u> us or actually <u>took a knife and stabbed us</u> in the back when we weren't looking?

*<u>Church, we must be careful, how you treat someone when they</u> come in those doors.

-they need <u>immediate</u> attention! 1st) <u>Your</u> attention! -2nd) they need Gods attention for he is the great physician!

Your <u>encouraging words can bring health</u> or your <u>fault finding</u> <u>words</u> can become as poison unto them.

-if you talk against the <u>pastor or sp. leadership</u>, you are <u>spreading</u> "sp. anthrax"

among the church body.

-if you are <u>nice to someone's face</u> but then talk against them, <u>you are stabbing</u>

them in the

back.

***Someone has said unfortunately** "The church is the only army that kills its wounded"

This is a **place of refuge**! Its not a "clubhouse" for members only!!!

This place **is a ER Waiting Room**, where the sp. sick can <u>be</u> forgiven and find hope.

We are in the Lords Army, lets not <u>kill one another</u>, but <u>lets</u> <u>encourage</u> one another!!! John 14:1-3 (read) Heb. 10: 23-25 (read)

The Lord is coming soon and I want everyone in here to go w/ him!

(Tell neighbor: "I want you to make it")

We cant' leave <u>anyone behind</u> sick and unattended to.

We can't have <u>blood on our hands</u> from back stabbing" and expect to go to Heaven.

We have to help one another to get to "the other side".

-If someone isn't here today and tonight, you need to get on the phone

and ask them what you can do to encourage them. ********

OT tells us about 6 "Cities of Refuge" that Moses ordered to be set up as a place of safety. -Kedesh, Shechem, Hebron, Bezer, Ramoth, Golan

If someone <u>accidentally killed</u> someone, it was a <u>accident</u>, they were innocent!

There were 6 walled cities <u>designated that this person</u> could run into and they couldn't be prosecuted by the family.

They would <u>present their case to the local officials</u> in that city and they would find a place of safety until it was OK to return back home or the trail came about.

Joshua 20: 1-9 (read)

These 6 cities were evenly placed thruout the country so everyone would be <u>near one.</u>

If someone killed someone <u>unknowingly and not premeditated</u>, they went to one of these cities of refuge.

In the <u>heat of revenge</u> or in the excitement of <u>an argument</u>, men would often harm one another, <u>not meaning to kill one another</u> <u>but it happened</u>.

But once blood had been shed, more blood had to be shed.

So one accidental killing, led to more killings so in Numbers 20, Bible tells us Moses <u>stepped in and created these Cities of</u> <u>Refuge.</u>

These "cities of refuge" allowed time to <u>collect evidence and facts</u> in the killing.

So the one that did the killing would get a fair trail.

The "avenger of the blood" or as its said today "*blood relative*" couldn't do anything to them as long as they remained in the walls of the city.

The Heb word for **avenger** was <u>"goel"</u> which meant <u>redeemer or</u> <u>kinsmen!</u>

It was perfectly legal for the "goel" to <u>chase after the person</u> who killed one of their relatives and <u>kill them before</u> they reached the city of refuge.

The goel would try to trick the person to come out of the city.

-He would <u>send false invitations</u> or papers saying he was wanted in his home town.

-He would <u>pay others to try and get</u> the person to go outside the walls for a hunting

or pleasure

trip.

If that person stepped outside the walls of the city, the kinsmen redeemer, the goel, the blood relative could *legally slay them*.

The Devil will try his best to <u>get you out</u> of the church. He will <u>whisper anything</u> just to get you to stop serving God. He wants you to <u>step out of the church just for a moment</u> and "*he'll* get you". Don't let him trick you by <u>staying home from service</u>. When you stay home during service, you're <u>getting robbed of</u> Gods blessing.

Don't let what <u>some says or doesn't do</u> keep you out of church. Don't' let anyone <u>get between you</u> and God.

"Family Feuds" are an old way of life to some folks! The most famous one in America was the **<u>Hatfields and McCoys</u>** in W. Virginia.

-My family went down there a few yrs ago and saw a two hour outdoor

dramatization of the whole story.

-Each generation would grow up hating the other family across the mt and they would <u>kill each other</u> if they ever saw one another.

-Before it was all over with <u>65 people had died</u>.

Briefly, in 1861 <u>issues that led to the Civil war</u> divided families in eastern Kentucky.

It led to <u>brothers enlisting</u> in the war and fighting against one another. (North/South)

After the war, many of these <u>men or family members returned</u> <u>home</u> hating each other.

Hotspots and friction flared up often and <u>life in the mts was never</u> the same.

The Hatfields and McCoys happened in Tug Valley.

Tug Valley was the <u>dividing line</u> for Pike County, Kentucky and Logan, Cty. W.Vir.

-1st fought each other in the Cival war

-then one accused the other for stealing his pig

-then one of the Hatfield boys got one of the McCoys girls pregnant and didn't

-they fought over <u>the timber</u>, they fought over <u>the coal</u>

Today, there <u>is life size statue</u> in Sarah Ann, W.Vir of William Anderson Hatfield, also known also "Devil Anse". Bible says the Devil "as a roaring lion, walketh about, seeking whom he may devour II Cor.2:11 "Lest Satan should get an advantage of us, for we are not ignorant of his

devices"

I hope I'm making sense here today. This church is a "city of refuge"

<u>The name of Jesus</u> is what we can call upon and <u>find a place of safety.</u>

The Devil and the world is after us, to judge and try us for our sins but God has provided a **Spiritual ER, a waiting room,** a place of <u>deliverance</u> for our souls.

Jesus paid the <u>price for our salvation</u> on Calvary but the <u>devil</u> <u>wants to deceive</u> us in these last days.

-he wants us to get caught up with our jobs our hobbies, our problems, our flesh,

whatever he can use to trick us

Bible says in Matt. 24:24 that in the last days that even "the very elect shall" be deceived

if

possible.

So this morning!

Some call him <u>Savior</u>, some call him <u>Redeemer</u>, I just call <u>him</u> <u>Jesus</u> because he's my

<u>closet</u> <u>friend.</u>

If you think <u>no one loves you and no one cares</u>, I know a <u>man who</u> <u>can</u>, <u>his name is Jesus</u>.

I can't <u>walk on water or calm the storms</u> in your life but I <mark>know a</mark> man who can.

I can't <u>cause the blind to see or the lame</u> to get up and walk again but I know a man

who can.

I can't take a broken heart and fix it.

I can't take a <u>soul that is sin sick</u>, wash it up and make <u>it white as</u> <u>snow</u> but I know a man

who

can.

He is here right now, you can touch him. His name is Jesus!! He's here right <u>now listening closely</u> for your prayer

Some of you are <u>hurting and in pain</u>. <u>Been wounded</u> from time to time. You can look into your eyes and see the "<u>yearning and</u> <u>emptiness</u>" for more of God.

There is a refuge and his name is Jesus.

Maybe from you're at, <u>its hard to see but</u> Jesus has a <u>heart for</u> <u>refugees.</u> God is interested in refugees this morning.

Believe me when I say: You can get <u>past your past,</u> You can walk away from those painful memories, You can <u>stand upon</u> the Word of God

You don't have to be <u>alone and afraid</u> this morning Jesus is here and he <u>loves refugees.</u>